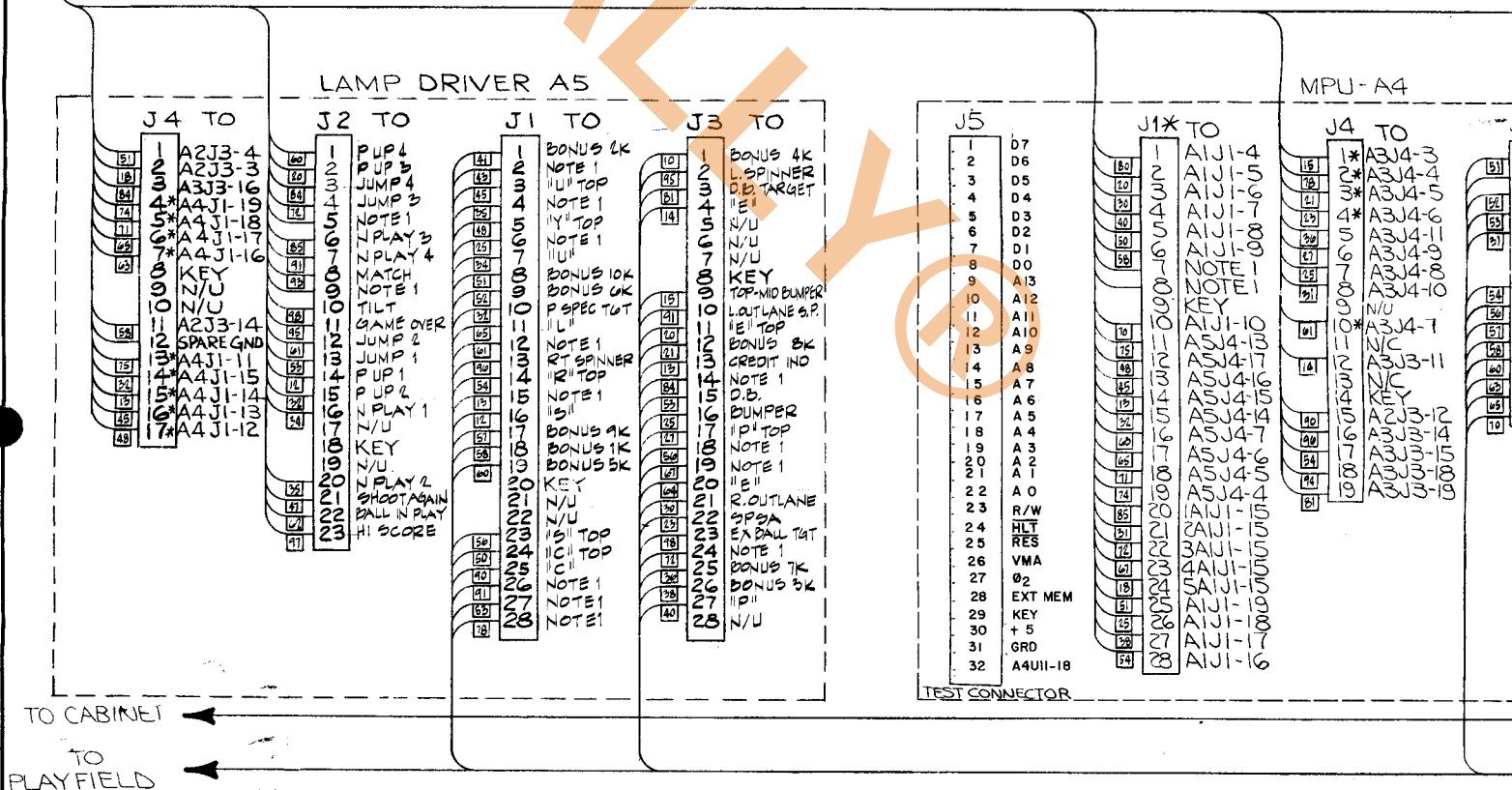
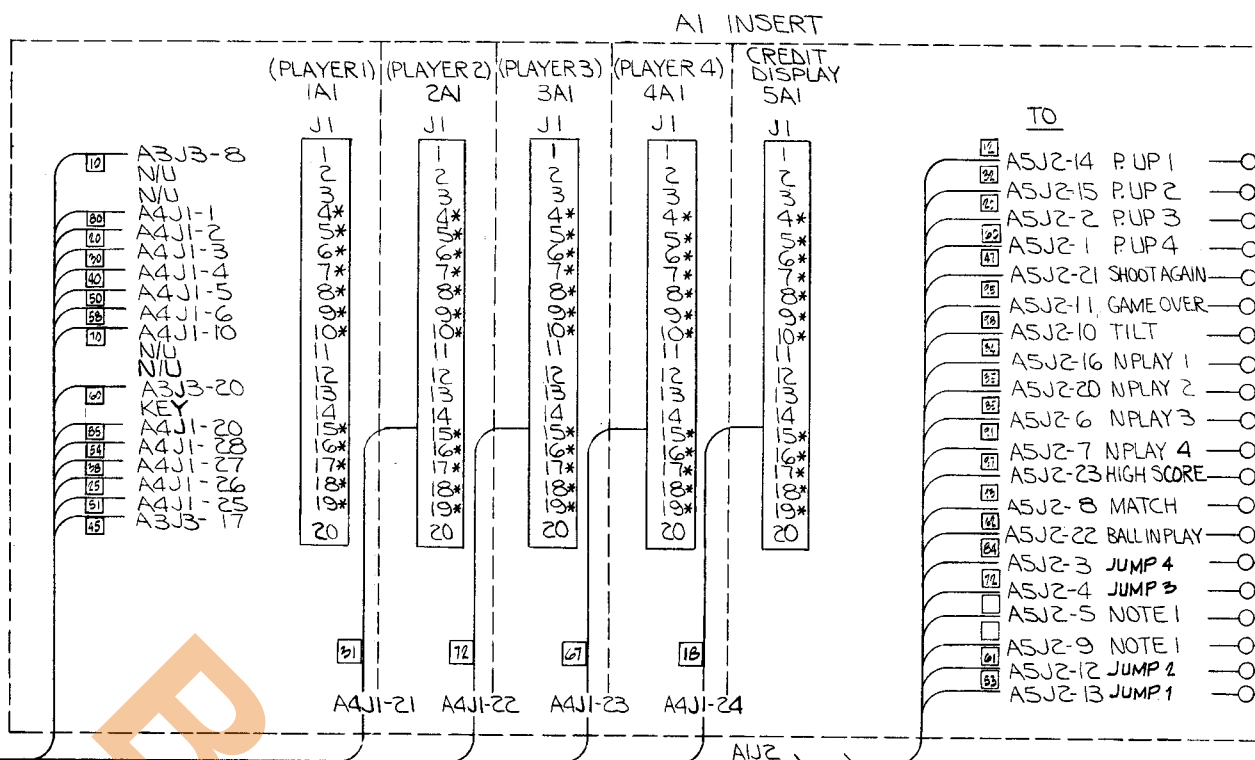


| FROM    | A1J2 PIN |    |
|---------|----------|----|
| A5J3-6  | 1        | 20 |
| A5J2-14 | 2        | 12 |
| A2J3-2  | 3        | 50 |
| A2J3-11 | 4        | 10 |
| A5J2-23 | 5        | 97 |
| A5J2-15 | 6        | 32 |
| A5J2-22 | 7        | 62 |
| A5J2-8  | 8        | 93 |
| A5J2-1  | 9        | 60 |
| A5J2-2  | 10       | 20 |
| A5J2-11 | 11       | 95 |
| A5J2-21 | 12       | 47 |
| A5J2-10 | 13       | 98 |
| A5J2-7  | 14       | 91 |
| A5J2-6  | 15       | 85 |
| A5J2-20 | 16       | 35 |
| A5J2-16 | 17       | 34 |
| A2J3-10 | 18       | 40 |
| A2J3-1  | 19       | 70 |
| A5J2-13 | 20       | 53 |
| A5J2-12 | 21       | 61 |
| A5J2-4  | 22       | 72 |
| A5J2-3  | 23       | 84 |

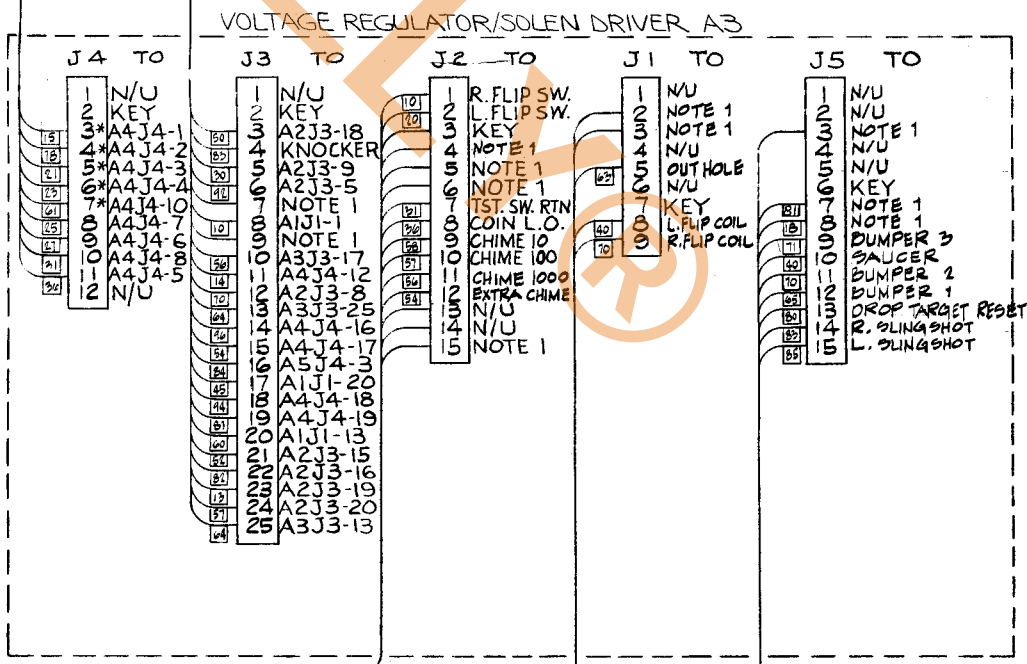
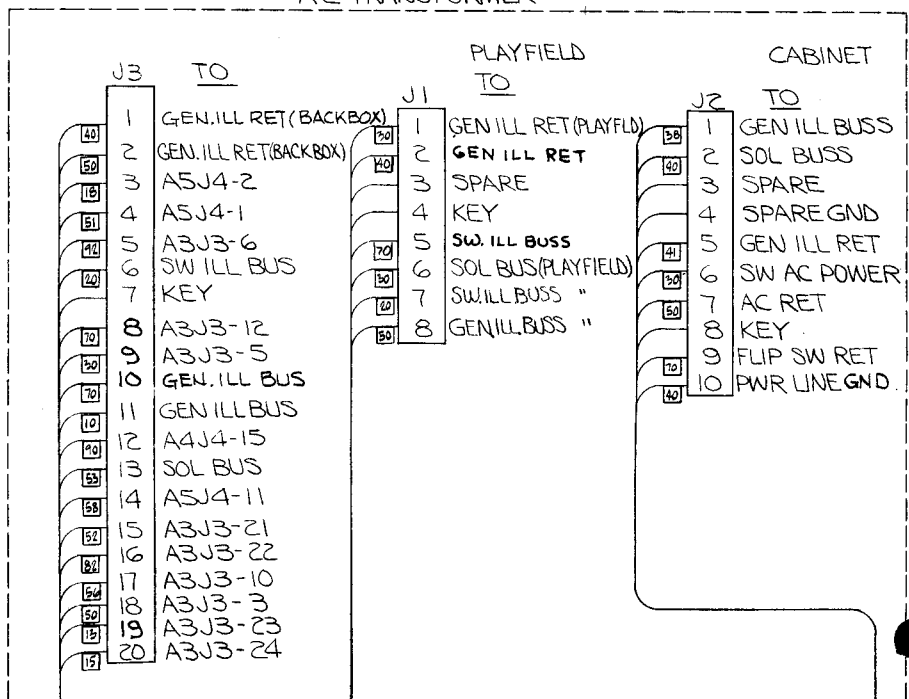
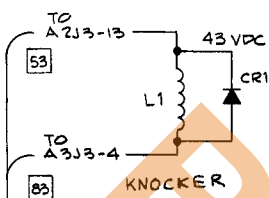


#### NOTES:

1. THESE PINS ARE RESERVED FOR FUTURE USE.
2. WIRE COLORS ARE SHOWN FOR ALL CONNECTOR PINS.  
SOME WIRES MAY NOT BE USED IN ALL GAMES.
3. \* INDICATES AID TEST POINT

BACKBOX WIRING

| OPER. | DEPT. | DESCRIPTION | TOOL No. |
|-------|-------|-------------|----------|
|-------|-------|-------------|----------|



|                                                                                                                                                                   |       |      |      |              |       |      |       |       |                      |   |       |        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|------|--------------|-------|------|-------|-------|----------------------|---|-------|--------|--|
|  <b>MANUFACTURING CORP. E.K.</b><br>2640 BELMONT AVENUE<br>CHICAGO, ILLINOIS |       |      |      |              |       |      |       |       |                      |   |       | 1094-E |  |
| PRINT<br>CONTROL                                                                                                                                                  | CONF. | CHK. | FILE | NOV. APPROV. | DEPT. | INS. | TEST. | RECE. | TOTAL                |   | SCALE |        |  |
| →                                                                                                                                                                 |       |      |      |              |       |      |       |       | 3                    | X |       |        |  |
| NAME                                                                                                                                                              |       |      |      |              |       |      |       |       | ASSEM. NO. USED ON/W |   |       |        |  |
| WIRING DIAGRAM<br>ELECTRONIC                                                                                                                                      |       |      |      |              |       |      |       |       |                      |   |       |        |  |
| MATERIAL                                                                                                                                                          |       |      |      |              |       |      |       |       | PART NO.             |   |       |        |  |
|                                                                                                                                                                   |       |      |      |              |       |      |       |       | AA1A18C-2C           |   |       |        |  |